

LOCAL AGENCY FORMATION COMMISSION  
FOR THE COUNTY OF LOS ANGELES

C-O-R-R-E-C-T-E-D

CERTIFICATE OF COMPLETION

Boundary Change of City of Azusa



20081806534

I, Sandor, L. Winger, Executive Officer of the Local Agency Formation Commission for Los Angeles County, do hereby certify that I have examined the attached documents with respect to the proposal designated as:

**City of Azusa Annexation No. 2005-44**

And have found said documents to be in compliance with the resolution of approval adopted by the Local Agency Formation Commission for the County of Los Angeles on June 25, 2008.

All of the information required by the statutory law is contained in the attached documents and by this reference incorporated herein.

The affected territory shall not be taxed for any existing general indebtedness or contractual obligations.

The effective date of this boundary change of the City of Azusa is **September 18, 2008.**

STATE OF CALIFORNIA }  
COUNTY OF LOS ANGELES }

I certify that this is a full and correct copy of the original Certificate of Completion recorded with the Los Angeles County Recorder

OCT 08 2008

IN WITNESS WHEREOF, I execute this Certificate this 8<sup>th</sup> day of October 2008.

On 20081806534

As instrument No. SANDOR L. WINGER  
LOCAL AGENCY FORMATION COMMISSION

By [Signature]  
Deputy

[Signature]  
SANDOR L. WINGER, Executive Officer

**NOTE: THIS CERTIFICATE OF COMPLETION (COC) CORRECTS THE COC RECORDED SEPTEMBER 18, 2008, AS INSTRUMENT NO. 20081686982. THE DOCUMENT CORRECTS AN ERROR ON THE EFFECTIVE DATE. THE EFFECTIVE DATE REMAINS THE SAME.**

Distribution (See Attached)

**NOTICE OF COMPLETION: CITY OF AZUSA BOUNDARY CHANGE  
(Uninhabited Territory)**

Proceedings for the following described change of organization were completed, and the subject territory became a part of the City of Azusa when the Certificate of Completion was executed by this office and recorded with the County Recorder on October 8, 2008, as Instrument No: 20081806534.

**LAFCO Resolution No. 2008- 04P- ORDERING CITY OF AZUSA  
ANNEXATION NO. 2005-44**

Number of Registered Voters: 0

Acres: 5.7 ± acres

**RELATED JURISDICTIONAL CHANGES:** Unless otherwise specified, these changes are effective on the date shown above:

Annexation to:  
The City of Azusa

Detachment from:  
Los Angeles County Road District No. 1

DATED: October 9, 2008

## **Notification Distribution List for City of Azusa Annexation No. 2005-44**

### **COUNTY DEPARTMENTS**

AGRICULTURAL COMMISSIONER WEIGHTS & MEASURES  
ANIMAL CARE & CONTROL  
AUDITOR CONTROLLER – TAX DIVISION  
BOARD OF SUPERVISORS – 1<sup>ST</sup> DISTRICT  
HEALTH SERVICES-SOLID WASTE  
CHIEF EXECUTIVE OFFICE-LEASING & REVENUE  
CHIEF EXECUTIVE OFFICE-PIPELINE FRANCHISING  
CHIEF EXECUTIVE OFFICE-SPACE MANAGEMENT  
COMMUNITY DEVELOPMENT COMMISSION-BLOCK GRANT DIVISION  
CONSUMER AFFAIRS  
COMMUNITY DEVELOPMENT COMMISSION  
INTERNAL SERVICES- 911 PROJECT  
INTERNAL SERVICES-PLANS & EST.  
PARKS & RECREATION-MANAGEMENT SERVICES  
PUBLIC LIBRARY-ADMINISTRATIVE SERVICES  
PUBLIC WORKS-MAPPING SERVICES  
REGIONAL PLANNING-MAPPING SERVICES  
REGISTRAR-RECORDER  
LOS ANGELES COUNTY SHERIFF-CONTRACT LAW  
TREASURER-TAX COLLECTOR-BUSINESS LICENSE DIVISION  
TREASURER-TAX COLLECTOR-UTILITY TAX DIVISION

### **OTHER AGENCIES**

ALCOHOLIC BEVERAGE CONTROL  
AT&T  
AUTOMOBILE CLUB OF SOUTHERN CALIFORNIA  
BUREAU OF LAND RECLAMATION  
CALTRANS  
COMPASS MAPS INC.  
CALIFORNIA HIGHWAY PATROL  
GEOGRAPHIC DATA TECHNOLOGY  
METROPOLITAN WATER DISTRICT  
MCI  
RAND-MCNALLY  
STATE BOARD OF EQUALIZATION - LOCAL TAX UNIT  
SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS  
SOUTHERN CALIFORNIA. EDISON  
SOUTHERN CALIFORNIA. GAS COMPANY  
STATE DEPARTMENT OF FINANCE-DEMOGRAPHIC RESEARCH  
THOMAS BROS. MAPS  
U.S. POSTAL SERVICE  
VERIZON

**EXHIBIT "A"**

**ANNEXATION NO. 2005-44 TO THE CITY OF AZUSA**

**LEGAL DESCRIPTION**

THOSE PORTIONS OF THE SOUTHWEST  $\frac{1}{4}$ , OF THE SOUTHWEST  $\frac{1}{4}$  OF FRACTIONAL SECTION 2; THE SOUTHEAST  $\frac{1}{4}$ , OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 3; THE NORTHEAST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 10; AND THE NORTHWEST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 11 TOWNSHIP 1 SOUTH, RANGE 10 WEST; SAN BERNARDINO BASE AND MERIDIAN DESCRIBED AS FOLLOWS:

Commencing at the northeast corner of said Section 10; thence South 0 degrees 00 minutes 20 seconds West 20.02 feet along the east line of said Section to a point, said point being on the northerly boundary of the City of Covina as same existed on March 7, 1963; thence North 86 degrees, 56 minutes, 45 seconds West 50.00 feet, along said northerly boundary, to a common point in the boundaries of the City of Azusa and the City of Covina and being the True point of Beginning; thence along the following courses;

C-1 North 0 degrees 00 minutes 20 seconds East, 347.11 feet. Thence

C-2 North 89 Degrees 45 minutes 14 seconds East, 710 feet, Thence

C-3 South 0 degrees 04 minutes 20 seconds West, 161.83 feet, Thence

C-4 South 54 degrees 54 minutes 51 seconds West, 82.23 feet, thence

C-5 South 73 degrees 57 minutes 58 seconds West, 114.56 feet Thence

C-6 North 89 degrees 45 minutes 14 seconds East, 253.26 feet, Thence

C-7 South 54 degrees 54 minutes 51 seconds West, 34.80 feet, Thence

C-8 South 0 Degrees 14 minutes 46 seconds East, 90.00 feet, Thence

C-9 South 89 degrees 45 minutes 14 seconds West, 706.98 feet, Thence

C-10 North 86 degrees 56 minutes 45 seconds West, 50.00 feet, To The True point of  
Beginning.

The above courses shall be lengthened or foreshortened so as to terminate at intended  
Boundaries of Record.

Containing 5.70 Acres.

Carl Hassel, City Engineer

R.C.E. 52349

Exp. 12-31-2008

Ckd D.B.



